



**Worship Service Theme:
Sunday before Ash Wednesday**

*(use this Sunday service if you do not plan to have a separate
Ash Wednesday service)*

Helpful Elements:

Purple tablecloth (Lenten color)

Burlap and/or gray table runner (Ash Wednesday only)

Welcome: Welcome! I want to welcome you to our time of community and fellowship. My name is _____ and I'll be leading our worship time today. This coming Wednesday is Ash Wednesday, which marks the beginning of Lent, the 40 days leading up to Easter, modeled on Jesus' 40 days in the wilderness. For all of Lent, our table color will be purple, the color of repentance.

"Lent, which comes from the Germanic word for springtime, can be viewed as a *spiritual spring cleaning*: a time for cleaning out those things that hinder our relationship with Christ and our service to him. That's why Lent begins with a symbol of repentance: placing ashes mixed with oil on one's forehead. Ultimately, our Lenten disciplines should transform our entire person, body, soul, and spirit, and help us become more like Christ." ¹

Please pray with me as we open our time together.

Opening Prayer:

Father in Heaven,
the light of your truth bestows sight
to the darkness of sinful eyes.
May this season of repentance
bring us the blessing of Your forgiveness

¹ <http://www.churchyear.net/lent.html>

and the gift of Your light.
Grant this through Christ our Lord. Amen.²

Opening Hymn: Doxology, p. 1

Statement of Faith, p. 2: Let us affirm our statement of faith by reciting “The Lord is My Shepherd” together:

The Lord is my shepherd; I shall not want.

²He maketh me to lie down in green pastures: he leadeth me beside the still waters.

³He restoreth my soul: he leadeth me in the paths of righteousness for his name’s sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life: and I shall dwell in the house of the Lord forever.

Hymns:

We Gather Together, p. 3

For the Beauty of the Earth, p. 4

Joyful, Joyful, p. 5

First reading: From the one-hundred and third Psalm (8-14):

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

⁹God will not always chide,
nor will the Lord keep his anger forever.

¹⁰The Lord does not deal with us according to our sins,
nor repay us according to our failures.

¹¹For as high as the heavens are above the earth,
so great is God’s steadfast love toward those who fear him;

¹²as far as the east is from the west,

² International Committee on English in the Liturgy (ICEL)

so far does God remove our transgressions from us.

¹³ As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.

¹⁴ Because the Lord knows how we are formed;
he remembers that we are dust.

This is the word of the Lord; thanks be to God.

Hymns:

Jesus Loves Me, p. 6

Holy, Holy, Holy, p. 8

Second reading: From the fourth chapter of the gospel of Matthew (1-11):

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, Jesus was hungry. ³ And the tempter came and said to Jesus, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But Jesus answered, “It is written, “‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’”

⁵ Then the devil took Jesus to the holy city and set him on the pinnacle of the temple⁶ and said to him, “If you are the Son of God, throw yourself down, for it is written, “‘He will command his angels concerning you,’ and “‘On their hands they will bear you up, lest you strike your foot against a stone.’”

⁷ Jesus said to the devil, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸ Again, the devil took Jesus to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And the devil said to Jesus, “All these I will give you, if you will fall down and worship me.”

¹⁰ Then Jesus said to him, “Be gone, Satan! For it is written, “‘You shall worship the Lord your God and him only shall you serve.’”

¹¹ Then the devil left Jesus, and behold, angels came and ministered to him.

This is the word of the Lord; thanks be to God.

Hymns:

His Eye is on the Sparrow, p. 9

Leaning on the Everlasting Arms, p. 10

Interactive Homily:

- Lent is a time of dependence, humility, and marveling in God's goodness and provision. Lent is sometimes called "a spiritual spring cleaning."³ Why do we clean things?
 - Something dirty or ugly; you notice it, it bothers you; it takes effort
- What is it like when you clean something, like your house or laundry?
 - When it's done, it feels good!
- The sign of Ash Wednesday is, of course, ashes. When you have ashes, what does that mean happened? What did you start with?
 - Could be paper, or wood, or coal; turns into ashes.
 - Something has burned; something is changed.
- I wonder why we place ashes on our forehead – what's the symbolism? What is true about every single human being on this earth?
 - We are human, not gods. Ashes are a tangible sign, a reminder, of our own mortality. It helps us remember that:
 - we are not perfect
 - we all make mistakes
- But we don't just slap ashes on our foreheads; the ashes are applied in the shape of a cross. What does the cross represent?
 - A reminder of Christ's death on the cross, paying the penalty for our sin, to reconcile us to God.
 - The ashes and cross combine the sense of our mortality with Christ's work to redeem us and give life.
- In celebrating Ash Wednesday, we bring our mortal beings before God; as God told Adam and Eve, "for you are dust, and to dust you shall return." God knows all our weaknesses and calls us to be forgiven and cleansed. We celebrate God's steadfast love for us. You are forgiven!

Let us pray together in silence for a moment.

(Silent Prayer) ...

(Leader prayer) This prayer for Ash Wednesday comes from the Book of Common Prayer:

³ <http://www.churchyear.net/lent.html>

Almighty God,
whose blessed Son was led by the Spirit
to be tempted by Satan;
Come quickly to help us who are assaulted by many temptations;
and, as you know the weaknesses of each of us,
let each one find you mighty to save;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.⁴

Now let us pray the Lord's prayer together:

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever, Amen.

Hymns:

In the Garden, p. 13

Standing on the Promises, p. 14

It is Well with My Soul, p. 15

Third Reading: "Blessing the Dust," by Jan Richardson⁵
[for a shorter reading, omit the bracketed portion]

[All those days
you felt like dust,
like dirt,
as if all you had to do
was turn your face
toward the wind
and be scattered
to the four corners

⁴ 1979 Book of Common Prayer

⁵ <https://www.janrichardson.com>

or swept away
by the smallest breath
as insubstantial—

Did you not know
what the Holy One
can do with dust?
This is the day
we freely say
we are scorched.

This is the hour
we are marked
by what has made it
through the burning.]

This is the moment
we ask for the blessing
that lives within
the ancient ashes,
that makes its home
inside the soil of
this sacred earth.

So let us be marked
not for sorrow.
And let us be marked
not for shame.
Let us be marked
not for false humility
or for thinking
we are less
than we are

but for claiming
what God can do
within the dust,

within the dirt,
within the stuff
of which the world
is made,
and the stars that blaze
in our bones,
and the galaxies that spiral
inside the smudge
we bear.

Hymns:

Amazing Grace, p. 16

The Old Rugged Cross, p. 24

When I Survey the Wondrous Cross, p. 25

Closing Blessing:⁶

May God, who has forgiven and fed us,
now make us strong for these days ahead.
May Jesus lead us, and may we be faithful to follow.
May the Spirit drive us into the wilderness,
burning away the chaff of our lives,
and purifying our hearts for all to see
and be blessed.

The Lord bless you and keep you; the Lord make his face shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and grant you peace. Amen.

Closing Hymn: Doxology, Reprise, p. 30

⁶ <https://www.umcdiscipleship.org/resources/contemporary-service-for-ash-wednesday>